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|  | **ANEXO I** | | | | | | | | | | | | | | | |
| **CAMPEONATO REGIONAL DE DEPORTE EN EDAD ESCOLAR** | | | | | | | | | | | | | | | | |
| **2023 - 2024** | | | | | | | | | | | | | | | | |
|  |  |  | | |  | | |  |  |  | |  |  |  |  | |
| **CAMPO A TRAVÉS** | | | | | | | | | | | | | | | | |
| **INSCRIPCIÓN ENTRENADORES/AS - DELEGADOS/AS CROSS POPULAR** | | | | | | | | | | | | | | | | |
|  |  |  | | | | | | | |  | |  |  |  |  | |
|  | **Nombre** | **Apellidos** | | | | | **DNI** | | | **DID** | | **Fecha de nacimiento** | **Categoría** | **Sexo** | **Club o Entidad Deportiva** | |
| **1** |  |  | | | | |  | | |  | |  |  |  |  | |
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|  |  |  | | | **Indicar X** | | | | | | | | | | | |
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|  |  |  |  |  | | Inscripción al **VI Circuito Popular de Campo a Través** (incluye participación en las tres jornadas). | | | | | | | | | | | |
|  |  |  |  |  | |  | | | | |  |  |  | |  |  | |
|  |  |  |  |  | | Inscripción **Cross Ermita de Riánsares** (Tarancón) | | | | | | | | | | |
|  |  |  |  |  | |  | | | | |  |  |  |  |  | |
|  |  |  |  |  | | Inscripción **Cross Camping Caravaning** (Cuenca) | | | | | | | | | | | |
|  |  |  | | |  | | |  |  |  | |  |  |  |  | |
|  | **Nombre** | **Apellidos** | | | | | **DNI** | | | **DID** | | **Fecha de nacimiento** | **Categoría** | **Sexo** | **Club o Entidad Deportiva** | |
| **2** |  |  | | | | |  | | |  | |  |  |  |  | |
|  |  |  | | |  | | |  |  |  | |  |  |  |  | |
|  |  |  | | | **Indicar X** | | | | | | | | | | | |
|  |  |  | | |  | | |  |  |  | |  |  |  |  | |
|  |  |  |  |  | | Inscripción al **VI Circuito Popular de Campo a Través** (incluye participación en las tres jornadas). | | | | | | | | | | | |
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|  |  |  |  |  | | Inscripción **Cross Ermita de Riánsares** (Tarancón) | | | | | | | | | | | |
|  |  |  |  |  | |  | | | | |  |  |  | |  |  | |
|  |  |  |  |  | | Inscripción **Cross Camping Caravaning** (Cuenca) | | | | | | | | | | | |
|  |  |  |  |  | |  | | | | |  |  |  | |  |  | |
| Remitir copia de este archivo a **deportes.edu.cu@jccm.es con antelación a las 12 horas del martes anterior al día de la prueba.** | | | | | | | | | | | | | | | | |
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