**CAMPEONATO REGIONAL DEL DEPORTE EN EDAD ESCOLAR 2022/23**

**FASE REGIONAL DE TENIS DE MESA**

**FORMULARIO INSCRIPCIÓN**

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| PROVINCIA | TOLEDO |

# CATEGORÍA Alevín Femenina

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| **Nombre y Apellidos** | **N.º D.I.D** | **D.N.I.** | **F.Nacimiento** |
| 1 | MARIA ILLESCAS GUTIERREZ |  |  |  |
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|  | ALFONSO ILLESCAS | Entrenador/a- Delegado/a |

# CATEGORÍA Alevín Masculina

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| **Nombre y Apellidos** | **N.º D.I.D** | **D.N.I.** | **F.Nacimiento** |
| 1 | DAVID ACERDIANO GUTIÉRREZ |  |  |  |
| 2 | NICOLAS SÁNCHEZ CARRASCO |  |  |  |
| 3 | ALEXANDER GÓMEZ-HIDALGO ORKISZ |  |  |  |
| 4 | GUILLERMO TRIVES SERRANO |  |  |  |
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|  | LORENZO COGOLLO, RICARDO SÁNCHEZ | Entrenador/a- Delegado/a |

# CATEGORÍA Infantil Femenina

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| **Nombre y Apellidos** | **N.º D.I.D** | **D.N.I.** | **F.Nacimiento** |
| 1 | CAROLINA RUIZ ALONSO |  |  |  |
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|  | RUBÉN RABADÁN | Entrenador/a- Delegado/a |

# CATEGORÍA Infantil Masculina

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| **Nombre y Apellidos** | **N.º D.I.D** | **D.N.I.** | **F.Nacimiento** |
| 1 | DIEGO GONZÁLEZ PARRA |  |  |  |
| 2 | RODRIGO SEBASTIAN PALOMO |  |  |  |
| 3 | LUIS ALVAREZ FÉLIX |  |  |  |
| 4 | RUBEN MARTÍN MERINO |  |  |  |
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|  | MAXIMO VILLANUEVA, JUAN LÓPEZ | Entrenador/a- Delegado/a |

# CATEGORÍA Cadete Femenina

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| **Nombre y Apellidos** | **Nº D.I.D** | **D.N.I.** | **F.Nacimiento** |
| 1 | ELENA MARTIN-TEMBLEQUE DE VEGA |  |  |  |
| 2 | ROCIO COGOLLO MUÑOZ |  |  |  |
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|  | PATRICIO LOPEZ / RUBÉN RABADÁN | Entrenador/a- Delegado/a |

# CATEGORÍA Cadete Masculina

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| **Nombre y Apellidos** | **Nº D.I.D** | **D.N.I.** | **F.Nacimiento** |
| 1 | REINALDO UTRILLA GATICA |  |  |  |
| 2 | RUBEN PIZARRO MARTÍN |  |  |  |
| 3 | JAIME ORTIZ MARTINEZ |  |  |  |
| 4 | GONZALO MARTÍN-TEMBLEQUE DE VEGA |  |  |  |
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|  | JORGE UTRILLA, CARLOS PIZARRO | Entrenador/a- Delegado/a |

# Enviar los formularios, hasta el 23-03-2022 antes de las 20:00 horas, a la Federación de Tenis de Mesa de Castilla-La Mancha:

E-mail: federaciontenisdemesaclm@gmail.com

**Maximo Villanueva: RESPONSABLE DELEGACIÓN DE TOLEDO.**

**VºBº. Delegación Provincial Educación, Cultura y Deportes.**

**Servicio de Deportes.**