**CAMPEONATO REGIONAL DE DEPORTE EN EDAD ESCOLAR**

**FASE PROVINCIAL DE BADMINTON 2018-19**

**FORMULARIO DE INSCRIPCION**

**CENTRO o CLUB :** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Domicilio : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Delegado/a \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| **Nº** | **NOMBRE**  **Y APELLIDOS** | **DID del jugador**  **(programa PAPAS)** | **Fecha Nacimie.** | **CATEGORIA** |
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Guadalajara, \_\_\_\_ de \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_2.01\_

Fdº.: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**NOTA**: **Os haremos llegar los cuadros de partidos y horarios si nos hacéis llegar la inscripción y un correo electrónico para enviarlo.**

**-Todos los campos de esta hoja deberán estar cumplimentados para poder participar.**